

MOLEBEN

IN HONOR OF THE WONDERWORKING ICON
OF THE HOLY AND RIGHTEOUS

ANNA

DEACON: Bless, Master.

The priest begins:

BLESSED is our God, always, now and ever, and unto ages of ages.

SINGERS: Amen.

TONE SIX

O heavenly King, * the Comforter, the Spirit of truth, * who art everywhere present and fillest all things, * Treasury of blessings * and Giver of life: * come and abide in us; * and cleanse us from every impurity, *** and save our souls, O Good One.

READER: Holy God, Holy Mighty, Holy Immortal, have mercy on us. (*thrice*)

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

All-holy Trinity, have mercy on us.

Lord, cleanse us from our sins.

Master, pardon our transgressions.

Holy One, visit and heal our infirmities, for Thy Name's sake.

Lord, have mercy. (*thrice*)

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come. Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who
 trespass against us;
and lead us not into temptation,
but deliver us from the evil one.

PRIEST:

FOR THINE is the kingdom and the power and the glory, of
the Father and of the Son and of the Holy Spirit, now and
ever and unto ages of ages.

SINGERS: Amen.



DEACON: In the fourth tone: The Lord is God and has revealed
Himself to us: blessed is He that comes in the Name of the Lord.
V̇. O give thanks unto the Lord, for He is good; for His mercy
endures for ever.

And the singers: Ṙ. The Lord is God and has revealed Himself to
us: blessed is He that comes in the Name of the Lord.

(And so, after each of the following verses.)

V̇. All nations encompassed me, but in the Name of the Lord have
I driven them back. Ṙ.

V̇. I shall not die, but I shall live and declare the works of the
Lord. Ṙ.

V̇. The stone which the builders rejected, the same has become
the chief cornerstone: this is the Lord's doing, and it is marvel-
ous in our eyes. Ṙ.

THE LORD IS GOD

Abbr. "Greek" Chant, Tone 4

The Lord is God and has re-vealed Him-self to us:

This system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat) and a common time signature. It contains a series of chords and notes, including a double bar line with repeat dots. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment to the upper staff.

bless-ed is He that comes in the Name of the Lord.

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TROPARION

O divinely - wise An - na, in thy womb thou didst

This system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one flat and a common time signature. It contains a series of chords and notes, including a slur over a group of notes. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment to the upper staff.

bear the pure Moth - er of God, who gave birth to our Life.

This system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one flat and a common time signature. It contains a series of chords and notes. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment to the upper staff.

Wherefore, re-joicing in glory, thou hast now been translated

to the mansions of heav - en, where - in is the abode of

those who re-joice, O ev - er - bless - ed one. Be -

sech thou cleansing of transgressions for those who hon - or

thee with love.

*∇. Glory... Now and ever...
and the KONTAKION, in Tone 2:*

We cel - e - brate the memory of the fore - bears of

Christ, en - treating them with faith for help, that from

ev - ery tribulation all may be de - liv - ered who cry: Our

God is with us, who hath glo - ri - fied them, as was

His good pleas - ure.

The following set of refrains is repeated three times:



PRIEST:



Ho - ly and righteous An - na, pray to God for us.

SINGERS: *Holy and righteous Anna...*

PRIEST:



Glory to the Father and to the Son and to the Holy Spir - it.

SINGERS:



Now and ever and un - to ag - es of ag - es. A-men.



DEACON: Let us attend. Wisdom. The prokimenon in the fourth tone: In the saints that are in His earth hath the Lord been wonderful; He hath wrought all His desires in them.

SINGERS:

Znamenny Chant, Tone 4

In the saints that are in His earth hath the Lord been
won - der - ful; He hath wrought all His de - sires
in them.

DEACON: God is wonderful in His saints, the God of Israel.

SINGERS: *In the saints that are in His earth...*

DEACON: In the saints that are in His earth hath the Lord been wonderful:

SINGERS: He hath wrought all His desires in them.

DEACON: Let us pray to the Lord.

SINGERS: Lord, have mercy.

PRIEST:

FOR HOLY art Thou, O our God, who restand in the saints,
and unto Thee do we send up glory: to the Father and to the
Son and to the Holy Spirit, now and ever and unto ages of ages.

SINGERS: Amen.

DEACON: Let every breath praise the Lord.

SINGERS:

Znamenny Chant, Tone 4

Let — ev - ery breath praise — the Lord.

DEACON: Praise God in His saints, praise Him in the firmament
of His power.

SINGERS: Let every breath praise the Lord.

DEACON: Let every breath:

SINGERS: praise the Lord.

DEACON: And that we may be accounted worthy of hearing the
holy Gospel, let us pray to the Lord God.

SINGERS: Lord, have mercy. (*thrice*)

DEACON: Wisdom. Stand upright. Let us hear the holy Gospel.

PRIEST: Peace be unto all.

SINGERS: And to thy spirit.

PRIEST: The reading from the holy Gospel according to Luke.

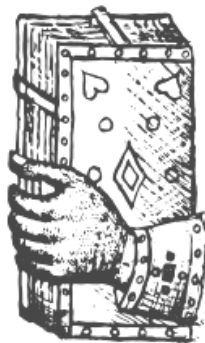
SINGERS: Glory to Thee, O Lord, glory to Thee.

DEACON: Let us attend.

PRIEST: (¶8:16-21)

THE LORD SAID, No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light. For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad. Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have. Then came to Him His mother and His brethren, and could not come at Him for the press. And it was told Him by certain which said, Thy mother and Thy brethren stand without, desiring to see Thee. And He answered and said unto them, My mother and my brethren are these which hear the word of God, and do it. ∞

SINGERS: Glory to Thee, O Lord, glory to Thee.



The following set of refrains is repeated three times:



PRIEST:



Ho - ly and righteous An - na, pray to God for us.

SINGERS: *Holy and righteous Anna...*

PRIEST:



Glory to the Father and to the Son and to the Holy Spir - it.

SINGERS:



Now and ever and un - to ag - es of ag - es. A-men.



SINGERS:

Kiev Caves Melody, Tone 8

It is tru-ly meet to bless thee, O The - o - to - kos,

ev - er - bless - ed and most pure and the Moth - er of our

God. More hon - 'rable than the cher - u - bim and more

glo - rious beyond compare than the ser - a - phim, with -

out cor - rup - tion thou gavest birth to God the Word,

true The - o - to - kos, we mag - ni - fy thee.

The Litany

DEACON: Have mercy on us, O God, according to Thy great mercy, we pray Thee, hearken and have mercy.

SINGERS: *℟*. Lord, have mercy. (*thrice*)

Again we pray for our Metropolitan _____, for our Bishop (*or Archbishop*) _____, and for all our brethren in Christ. *℟*.

Again we pray for this country, its President, for all civil authorities, and for the armed forces. *℟*.

Again we pray for mercy, life, peace, health, salvation, and visitation for the servants of God, _____, [and for the brethren of this holy temple,] and for the pardon and remission of their sins. *℟*.

Again we pray Thee, O Lord our God: have mercy on Thy servants, _____, and all those gathered here, through Thy grace and compassion, fulfilling all their petitions and forgiving all their sins; accept their prayers and alms before the throne of Thy dominion, and protect them from enemies both visible and invisible, delivering them from temptation and sorrow, danger and disease, and granting them health and length of days: let us all say: O Lord, hearken and have mercy. *℟*.

Look down upon us with a merciful eye, O Master who lovest mankind, and give ear to our prayer offered in faith, as Thou Thyself hast said: "All things whatsoever ye shall ask in prayer, believing, ye shall receive." Therefore, though unworthy, yet with hope in Thy mercy, we beseech Thee: show Thy mercy upon Thy servants whose names we have remembered, and all those gathered here, fulfilling their good desires and preserving them in peace, health, and length of days: let us all say: quickly hearken and have mercy. *℟*.

PRIEST:

HEAR US, O God our Savior, Thou hope of all the ends of the earth; and be merciful, be merciful, O Master, regarding our sins, and have mercy on us. For Thou art a merciful God who lovest mankind, and unto Thee do we send up glory: to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages.

SINGERS: Amen.

DEACON: Let us pray to the holy and righteous Anna.

SINGERS:



Ho - ly and righteous An - na, pray to God for us.

PRIEST:

GLORIOUS AND RIGHTEOUS grandmother of Christ, holy Anna, who standest in heaven before the throne of the great King, possessing great boldness before Him; He was well-pleased to receive human flesh from thine all-blessed daughter, the all-pure Theotokos and Ever-virgin Mary. We, His sinful and unworthy servants, now come to thee as to a mighty intercessor and zealous advocate: Entreat His goodness, that He may turn us toward the way of repentance, setting us firmly upon the path of His commandments.



Intercede for us and for all those whom we remember this day, that we may be successful in all endeavors that are unto salvation. By thine intercession, may God grant to them and to us all things necessary for life and godliness, delivering us from all peril, misfortune, and sudden death. May He grant us to pass through the remaining days of our life in peace and tranquility, with all piety and purity. And so, having passed from this transitory life in peace, may we attain unto everlasting rest, and be counted worthy, by thy holy entreaty, to inherit the heavenly Kingdom of Christ our God, to whom is due all glory, honor, and worship, together with His Father who is without beginning, and His all-holy, good, and life-giving Spirit, now and ever and unto ages of ages.

SINGERS: Amen.

The Dismissal

DEACON: Wisdom.

PRIEST: Most holy Theotokos, save us.

SINGERS: More honorable than the cherubim, and more glorious beyond compare than the seraphim, without corruption thou gavest birth to God the Word, true Theotokos, we magnify thee.

PRIEST: Glory to Thee, O Christ our God and our hope, glory to Thee.

SINGERS: Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen. Lord, have mercy (*thrice*). Father (*Master; Most Blessed Master*), bless.

PRIEST: May Christ our true God, through the prayers of His most pure Mother; of _____ (*of the temple or monastery*); of the holy and righteous Ancestors of God, Joachim and Anna; and of all the saints, have mercy on us and save us, for He is good and loves mankind.

SINGERS: Amen. *And we sing the MAGNIFICATION:*

We mag - ni - fy, we mag - ni - fy thee, O

ho - ly and righteous An - na, fore - moth - er of

Christ our God, and we honor thy ho - ly i - con,

from which thou pour - est forth heal - ings

up - on all who run to thee in faith.